

SOCIOL 711

Contemporary Sociological Theory

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Spring 2022. Reuben-Cooke 329.

Weds 1:45pm–4:15pm.

Say what you mean. Bear witness. Iterate.

John M. Ford, De Vermis.

COURSE DESCRIPTION

This graduate-level course is a selective introduction to some main themes in sociological theory since the 1950s. It is the second of the two-part theory sequence required of first year Ph.D students in the sociology department. It is not a general introduction either to social theory broadly conceived or to humanities-style “Theory”.

REQUIREMENTS AND EXPECTATIONS

This is a seminar. I take for granted that you have a basic interest in the material and an enthusiastic attitude toward participation. I expect you to attend each meeting, do the reading thoroughly and in advance, and participate actively in class. Active participation is something that requires both speaking up yourself and listening to what your peers are saying. You should also be reading beyond the requirements as much as possible.

In addition, two other kinds of work are required:

1. Each week (except for the first week), you will write a brief (2-4 page) memo and put it in the class Dropbox folder by 3pm the day before class. This is a hard deadline. The memos should discuss topics or questions arising from the week's reading. They are writing and thinking exercises, not finished papers or polished short essays. However, I expect them to engage with the readings in an intelligent way. They should be used to develop ideas informally, and raise issues that seem to you worth developing in class or in your own writing. I will read them each week and sometimes give you written feedback, in addition to using them to help focus class discussion.
2. There will be either a final paper assignment or the option to write a paper of your own. We will discuss the alternatives as we go.

A WORD ABOUT THE APPROACH

Last semester, we followed the more or less conventional sequence of “classical” sociological theorists through the long nineteenth century, ending a generation later with Talcott Parsons’s effort to unify these thinkers into some sort of research program. Along with the rest of the social sciences, Sociology grew and differentiated rapidly after World War II. Early in this period, Parsons tried to further ground his earlier historical synthesis in a framework that brought together cybernetics-style “systems” concepts, a broadly Freudian psychology, and sociological notions of the collective regulation of social action by way of shared values and institutional structure. Structural-functionalism’s period of dominance was disputed and relatively brief, but much of what followed in American Sociology can be seen as a reaction to its failure. Post- or Anti-Parsonian theory groups began working out parts of the post-Parsonian wreckage. Sometimes this was accompanied by a self-consciously modest view about the scope and limits of theory. Sometimes newcomers could be seen as trying to replace the entire framework using a single part of the original. Others attempted to build a new canon of previously neglected classics, or imported work from outside the field. In practice, the most influential attempts within the discipline tended to develop theory in direct engagement with empirical research rather than by way of quasi-philosophical system-building or armchair cultural criticism.

This semester, we read some of this material. We cannot be comprehensive and we will not try. One of the easiest moves in the Theory Game is to say “I can’t believe we’re not reading x ”, for any x . But this move depends for its effectiveness on the word “theory” (or “Theory”) continuing to have its old disciplinary power, and the “theory course” continuing to exercise its old, canon-defining function. This has not been true in Sociology since at least the 1990s. Instead, we will try to get a sense of why the

arguments you see made in the books, articles, and talks get set up and pursued in *this* way rather than *that*.

I have avoided producing miniature versions of the theory sections of topic-focused courses offered in the department. You should take those courses. Nor will we examine very much of the often excellent contemporary theoretical work in other social sciences, in the humanities, and elsewhere. (Though there is some, especially in the recommended readings.) Instead, we will mostly examine ideas and research programs generated and pursued within the discipline that remain relevant to current sociological research. That relevance may take the form of lineal descent, strong critique, or elephant-in-the-room.

As was the case last semester, you should see this seminar as a starting point from which to read more widely and deeply than the material we can cover in our allotted time. It provides you with some of the basic ideas that have been influential within the discipline, together with a framework for interpreting the many critiques, reactions, reformulations, and recombinations of those ideas in the literature.

READINGS

Readings are available either via a link in the syllabus or through the course Dropbox folder. The contents of the Dropbox supersede the contents of this syllabus.

I encourage you to buy and read as many of the required and recommended books as you can. These books—even the quite obscure ones—can generally be acquired cheaply online. The following texts are useful for getting oriented.

Thomas J. Fararo. 1989. *The Meaning of General Theoretical Sociology*. New York: Cambridge University Press.

Hans Joas and Wolfgang Knöbl. 2009. *Social Theory: Twenty Introductory Lectures*. New York: Cambridge University Press.

FUNCTIONALISM AND ITS DISCONTENTS

Assignment

Come to class having re-read your work from last semester.

Required

Note: This week's readings are best read in the order listed.

Talcott Parsons. 1959. "The School Class as a Social System: Some of its Functions in American Society." *Harvard Educational Review* 29:297–318.

- Talcott Parsons and Edward A. Shils. 1951. "Values, Motives and Systems of Action." In *Toward a General Theory of Action*, edited by Talcott Parsons and Edward A. Shils, 53–79. Cambridge: Harvard University Press.
- Talcott Parsons. 1952. *The Social System*. Glencoe, IL: Free Press. Excerpts.
- David Lockwood. 1956. "Some Remarks on 'The Social System'." *British Journal of Sociology* 7:134–146.
- David Lockwood. 1964. "Social Integration and System Integration." In *Explorations in Social Change*, edited by G.K. Zollschan and W. Hirsch, 249–267. London: Routledge.
- Robert K. Merton. 1968. *Social Theory and Social Structure*. Enlarged Edition. Glencoe: Free Press. Pp. 39-117, 175-213.
- Jon Elster. 1982. "Marxism, Functionalism, and Game Theory." *Theory and Society* 11:453–482.

Recommended

- Ludwig von Bertalanffy. 1950. "An Outline of General Systems Theory." *British Journal for the Philosophy of Science* 1:134–165. doi:10.1093/bjps/I.2.134.
- Max Black. 1961. "Some Questions about Parsons' Theories." In *The Social Theories of Talcott Parsons: A Critical Examination*, edited by Max Black, 268–280. Englewood Cliffs: Prentice Hall.
- Charles Camic. 1989. "'Structure' After Fifty Years: Anatomy of a Charter." *American Journal of Sociology* 95:38–107.
- N.J. Demerath and Richard A. Peterson, eds. 1967. *System, Change and Conflict*. New York: Free Press.
- Anthony Giddens. 1979. *Central Problems in Social Theory*. London: Macmillan, chapter 7, "The Prospects for Social Theory Today".
- Peter Hamilton. 1983. *Talcott Parsons*. Tavistock: Routledge.
- John Heritage. 1984. *Garfinkel and Ethnomethodology*. Cambridge: Polity Press. Pp. 7–36.
- David Lockwood. 1992. *Solidarity and Schism: "The Problem of Disorder" in Durkheimian and Marxist Sociology*. Oxford: Oxford University Press.
- Eden Medina. 2011. *Cybernetic Revolutionaries: Technology and Politics in Allende's Chile*. Cambridge: MIT Press.

PART I: FRAGMENTS OF ROLE THEORY

2. INTERACTION WITHOUT ACTORS

Required

- Erving Goffman. 1959. *The Presentation of Self in Everyday Life*. New York: Anchor Books. Excerpts.
- Erving Goffman. 1982. *Interaction Ritual: Essays on Face-to-Face Behavior*. New York: Pantheon. Excerpts.

- Harold Garfinkel. 1949. "Notes on Inter- and Intra-Racial Homicides." *Social Forces* 27:369–381.
- Harold Garfinkel. 1967. *Studies in Ethnomethodology*. Englewood Cliffs, NJ: Prentice Hall. Excerpts.
- Arlie Hochschild. 1979. "Emotion Work, Feeling Rules and Social Structure." *American Journal of Sociology* 85:551–75.

Recommended

- Howard Becker. 1953. "Becoming a Marihuana User." *American Journal of Sociology* 59:235–242.
- Randall Collins. 2004. *Interaction Ritual Chains*. Princeton: Princeton University Press.
- Harold Garfinkel. 1964. "Studies of the Routine Grounds of Everyday Activities." *Social Problems* 11:225–250. <http://www.jstor.org/stable/798722>.
- Erving Goffman. 1974. *Frame Analysis: An Essay on the Organization of Experience*. Boston: Northeastern University Press.
- Erving Goffman. 1986. *Stigma: Notes on the Management of Spoiled Identity*. New York: Simon & Schuster.
- John Heritage. 1984. *Garfinkel and Ethnomethodology*. Cambridge: Polity Press.
- D.W Maynard, Jeremy Freese, and Nora Cate Schaeffer. 2010. "Calling for Participation: Requests, Blocking Moves, and Rational (Inter)action in Survey Introductions." *American Sociological Review* 75:791–814.
- Karin Martin. 1998. "Becoming a Gendered Body: Practices of Preschools." *American Sociological Review* 63:494–511.
- Candace West and Don Zimmerman. 1987. "Doing Gender." *Gender and Society* 1:125–151.
- Laurel Westbrook and Kristen Schilt. 2014. "Doing Gender, Determining Gender: Transgender People, Gender Panics, and the Maintenance of the Sex/Gender/Sexuality System." *Gender and Society* 28:32–57.

3. STRUCTURES WITHOUT FUNCTIONS

Required

- Peter Bearman. 1997. "Generalized Exchange." *American Journal of Sociology* 102:1383–1415.
- Peter M. Blau. 1977a. "A Macrosociological Theory of Social Structure." *American Journal of Sociology* 83:26–54. <http://www.jstor.org/stable/2777762>.
- Ronald L. Breiger. 1974. "The Duality of Persons and Groups." *Social Forces* 53:181–190. <http://www.jstor.org/stable/2576011>.
- Eric Leifer. 1988. "Interaction Preludes to Role Setting: Exploratory Local Action." *American Sociological Review* 53:865–878. <http://www.jstor.org/stable/2095896>.
- Harrison C. White, Scott A. Boorman, and Ronald L. Breiger. 1976. "Social Structure from Multiple Networks I: Blockmodels of Roles and Positions." *American Journal of Sociology* 81:730–779.

Sandra Susan Smith. 2005. "Dont put my name on it: Social Capital Activation and Job-Finding Assistance among the Black Urban Poor." *American Journal of Sociology* 111:1–57.

Recommended

Peter M. Blau. 1977b. *Inequality and Heterogeneity*. Free Press.

Kathleen Carley. 1991. "A Theory of Group Stability." *American Sociological Review*: 331–354. <http://www.jstor.org/stable/2096108>.

Emily Erikson. 2013. "Formalist and Relationalist Theory in Social Network Analysis." *Sociological Theory* 31:219–242. doi:10.1177/0735275113501998.

Anthony Giddens. 1979. *Central Problems in Social Theory*. London: Macmillan, Chapter 1, "Structuralism and the Theory of the Subject".

Mark Granovetter. 1985. "Economic Action and Social Structure: The problem of embeddedness." *American Journal of Sociology* 91:481–510.

Claude Lévi-Strauss. 1974. *Structural Anthropology*. New York: Basic Books, "Structural Analysis in Linguistics and Anthropology", "The Structural Study of Myth", "Social Structure".

Bruce H. Mayhew and Roger L. Levinger. 1976. "On the Emergence of Oligarchy in Human Interaction." *American Journal of Sociology* 81:1017–1049.

S.F. Nadel. 1957. *The Theory of Social Structure*. Glencoe, IL: Free Press, Pp. 1–19, 63–79, 97–104, 147–152.

J. Miller McPherson. 1983. "An Ecology of Affiliation." *American Sociological Review* 48:519–532.

Douglas Porpora. 1989. "Four Concepts of Social Structure." *Journal for the Theory of Social Behavior* 19:195–211.

4. INSTITUTIONS WITHOUT SYSTEMS

Required

Peter Berger and Thomas Luckmann. 1967. *The Social Construction of Reality: A treatise in the sociology of knowledge*. New York: Anchor Books. Pp. 1–128.

Paul J. DiMaggio and Walter W. Powell. 1983. "The Iron Cage Revisited: Institutional Isomorphism and Collective Rationality in Organizational Fields." *American Journal of Sociology* 48:147–160. <http://www.jstor.org/stable/2095101>.

Ann Hironaka. 2014. *Greening the Globe: World Society and Environmental Change*. New York: Cambridge University Press. Excerpts.

John W. Meyer and Brian Rowan. 1991. "Institutionalized Organizations: Formal Structure as Myth and Ceremony" in Powell and DiMaggio 1991, 41–62.

John W. Meyer. 1977. "The Effects of Education as an Institution." *American Journal of Sociology* 83:55–77.

John W. Meyer et al. 1997. "World Society and the Nation State." *American Journal of Sociology* 103:144–181.

Recommended

- Paul J. DiMaggio and Walter W. Powell. 1991. "Introduction" in Powell and DiMaggio 1991, 1–38.
- John Meyer. 2000. "The Evolution of Modern Stratification Systems." In *Social Stratification*, Second, edited by David B. Grusky, 881–890. Boulder: Westview Press.
- David Frank and John Meyer. 2002. "The Profusion of Individual Roles and Identities in the Postwar Period." *Sociological Theory* 20:86–105.
- John W. Meyer and Ronald L. Jepperson. 2000. "The 'Actors' of Modern Society: The Cultural Construction of Social Agency." *Sociological Theory* 18:100–120. <http://www.jstor.org/stable/223284>.
- Alfred Schütz. 1943. "The Problem of Rationality in the Social World." *Economica*, New Series, 10 (38): 130–149. <http://www.jstor.org/stable/2549460>.
- Evan Schofer and John W. Meyer. 2005. "The Worldwide Expansion of Education in the Twentieth Century." *American Sociological Review* 70:898–902.
- John Searle. 2010. *Making the Social World: The Structure of Human Civilization*. New York: Oxford University Press.

5. CULTURE WITHOUT VALUES

Required

- C. Wright Mills. 1940. "Situated Actions and Vocabularies of Motive." *American Sociological Review* 5:904–913
- Marvin B. Scott and Stanford M. Lyman. 1968. "Accounts." *American Sociological Review* 33 (1): 46–62.
- Clifford Geertz. 1973. *The Interpretation of Cultures*. New York: Basic Books. Excerpts.
- Michèle Lamont. 1992. *Money, Morals and Manners: The Culture of the French and the American Upper-Middle Class*. Chicago: University of Chicago Press.
- Ann Swidler. 1986. "Culture in Action: Symbols and Strategies." *American Sociological Review* 51:273–286.
- Ann Swidler. 2003. *Talk of Love*. Chicago: University of Chicago Press. Excerpts.

Recommended

- Robert Wuthnow. 1989. *Meaning and Moral Order*. Berkeley: University of California Press, "Cultural Analysis", "Beyond the Problem of Meaning".
- Mark Schneider. 1993. *Culture and Enchantment*. Chicago: University of Chicago Press.
- Colin Campbell. 1998. *The Myth of Social Action*. Cambridge: Cambridge University Press.

PART II: MEANWHILE, IN CAPITALISM

6. CLASS STRUCTURE AND SOCIAL CLOSURE

Required

- Erik Olin Wright. 1997. *Class Counts: Comparative Studies in Class Analysis*. New York: Cambridge University Press. Chapters 1–5, 9, 17.
- Raymond Murphy. 1988. *Social Closure: The Theory of Monopolization and Exclusion*. Oxford: Clarendon Press. Excerpts.
- Frank Parkin. 1979. *Marxism and Class Theory: A Bourgeois Critique*. New York: Columbia University Press. Excerpts.
- Rosemary Crompton. 1989. “Class Theory and Gender.” *British Journal of Sociology* 40:565–587. <http://www.jstor.org/stable/590889>.
- Kim Weeden. 2002. “Why do Some Occupations Pay More than Others? Social Closure and Earnings Inequality in the United States.” *American Journal of Sociology* 108:55–101.

Recommended

- Oliver Cromwell Cox. 1959. *Caste, Class and Race: A Study in Social Dynamics*. New York: Monthly Review Press.
- R.W. Connell. 1979. “A Critique of the Althusserian Approach to Class.” *Theory and Society* 8:303–345.
- Andrew Abbott. 1981. “Status and Status Strain in the Professions.” *American Journal of Sociology* 86 (4): 819–835. <http://www.jstor.org/stable/2778344>.
- Robert Erikson and John H. Goldthorpe. 1993. *The Constant Flux: A Study of Class Mobility in Industrial Societies*. Oxford: Clarendon Press.
- Kim Weeden and David Grusky. 2005. “The Case for a New Class Map.” *American Journal of Sociology* 111:141–212.
- Erik Olin Wright, ed. 2005. *Approaches to Class Analysis*. New York: Cambridge University Press.
- Thomas Piketty. 2013. *Capital in the Twenty-First Century*. Cambridge: Harvard University Press.

7. CLASS AND ITS INTERSECTIONS

Required

- C.L.R. James. 1989. *The Black Jacobins*. 2nd ed. New York: Vintage.
- Basil Bernstein. 1964. “Elaborated and Restricted Codes: Their social origins and some consequences.” *American Anthropologist* 6:55–69.
- Paul Willis. 1981. *Learning to Labor*. New York: Columbia University Press.
- Dorothy Smith. 1989. *The Everyday World as Problematic*. Boston: Northeastern.

Kimberle Crenshaw. 1991. "Mapping the Margins: Intersectionality, Identity Politics, and Violence Against Women of Color." *Stanford Law Review* 43:1241–1299. <http://www.jstor.org/stable/1229039>.

Recommended

- Herbert Blumer. 1958. "Race Prejudice as a Sense of Group Position." *Pacific Sociological Review* 1:3–7. <https://www.jstor.org/stable/1388607>.
- Vincent Brown. 2008. *The Reaper's Garden: Death and Power in the World of Atlantic Slavery*. Cambridge: Harvard University Press.
- Paul Gilroy. 1995. *The Black Atlantic: Modernity and Double-Consciousness*. Cambridge: Harvard University Press.
- David Warren Sabean. 1984. *Power in the Blood: Popular Culture and Village Discourse in Early Modern Germany*. Cambridge: Cambridge University Press.
- M.N. Srinivas. 1976. *The Remembered Village*. Delhi: Oxford University Press.

PART III: MAKING SOCIETIES

8. STRUCTURE FROM CHOICES

Required

- Michael Suk-Young Chwe. 2001. *Rational Ritual: Culture, Coordination, and Common Knowledge*. Princeton: Princeton University Press, Pp. 19–73.
- Thomas Schelling. 1978. *Micromotives and Macrobehavior*. Norton, Chapters 1–4.
- Cailin O'Connor. 2019. *The Origins of Unfairness: Social Categories and Cultural Evolution*. Oxford: Oxford University Press
- Elizabeth Aura McClintock. 2014. "Beauty and Status: The Illusion of Exchange in Partner Selection?" *American Sociological Review* 79:575–604.

Recommended

- Margaret Frye. 2012. "Bright Futures in Malawi's New Dawn: Educational Aspirations as Assertions of Identity." *American Journal of Sociology* 117:1565–1624.
- John H. Goldthorpe. 2000. *On Sociology*. Oxford: Oxford University Press.
- James S. Coleman. 1990. *Foundations of Social Theory*. Cambridge: Belknap Press.
- Bryan Skyrms. 2003. *The Stag Hunt and the Evolution of Social Structure*. New York: Cambridge University Press.

9. FIELDS FROM PRACTICE

- Sherry Ortner. 1984. "Theory in Anthropology since the Sixties." *Comparative Studies in Society and History* 26:126–166. <http://www.jstor.org/stable/178524>.

- Pierre Bourdieu and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press. Excerpts.
- Pierre Bourdieu. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press. Excerpts.
- Pierre Bourdieu. 1990. *The Logic of Practice*. Stanford: Stanford University Press. A very short excerpt indeed.
- Pierre Bourdieu. 1993. *The Field of Cultural Production*. New York: Columbia University Press. Excerpts.
- Ronald L. Breiger. 2000. "A Tool-kit for Practice Theory." *Poetics* 27:91–115.
- Annette Lareau. 2003. *Unequal Childhoods: Class, race and family life*. Berkeley: University of California Press.
- William H. Sewell. 1999. "The Concept(s) of Culture." In *Beyond the Cultural Turn: New Directions in the Study of Society and Culture*, edited by Victoria Bonnell and Lynn E. Hunt, 35–61. Berkeley: University of California Press.

Recommended

- David Bloor. 1983. *Wittgenstein: A social theory of knowledge*. London: Macmillan.
- Pierre Bourdieu. 1984. *Distinction*. Cambridge: Harvard University Press.
- Jessica McCrory Calarco. 2014. "Coached for the Classroom: Parents' Cultural Transmission and Children's Reproduction of Inequalities." *American Sociological Review* 79:1015–1037
- Jon Elster. 1981. "Snobs." *London Review of Books* 3 (20): 10–12.
- Neil Fligstein and Doug McAdam. 2012. *A Theory of Fields*. New York: Oxford University Press.
- John Levi Martin. 2003. "What is Field Theory?" *American Journal of Sociology* 109:1–49.
- Andreas Reckwitz. 2002. "Toward a Theory of Social Practices: A Development in Culturalist Theorizing." *European Journal of Social Theory* 5:243–263. doi:10.1177/1368431022225432.
- Stephen Turner. 1994. *The Social Theory of Practices: Tradition, Tacit Knowledge, and Presuppositions*. Chicago: University of Chicago Press.
- Loïc Wacquant. 2005. "Habitus." In *International Encyclopedia of Economic Sociology*, edited by Jens Beckert and Milan Zafirofski, 315–319. London: Routledge.

10. WORLDS FROM THEORY

Required

- Bruno Latour. 1988. *Science in Action*. Cambridge: Harvard University Press. Excerpts.
- Karin Knorr Cetina. 2009. "The Synthetic Situation: Interactionism for a Global World." *Symbolic Interaction* 32:61–87.
- Donald MacKenzie. 2006. *An Engine, Not a Camera: How Financial Models Shape Markets*. Cambridge: MIT Press.
- Michel Callon. 1998. "The Embeddedness of Economic Markets in Economics." In *The Laws of the Market*, edited by Michel Callon, 1–57. Oxford: Blackwell.

Recommended

- David Bloor. 1999. "Anti-Latour." *Studies in the History and Philosophy of Science* 30:81–112.
- Donald MacKenzie, Fabian Muniesa, and Lucia Siu, eds. 2007. *Do Economists Make Markets? On the Performativity of Economics*. Princeton, NJ: Princeton University Press.
- Kieran Healy. 2015. "The Performativity of Networks." *European Journal of Sociology* 56:175–205. <https://kieranhealy.org/files/papers/performativity.pdf>.

11. NETWORKS FROM CATEGORIES

Required

- Paul DiMaggio. 1992. "Nadel's Paradox Revisited: Relational and Cultural Aspects of Organizational Structure." In *Networks and Organizations*, edited by Nitin Nohria and Robert G. Eccles, 118–142. Cambridge: Harvard University Press.
- Mustafa Emirbayer and Jeff Goodwin. 1994. "Network Analysis, Culture, and the Problem of Agency." *American Journal of Sociology* 99:1411–54.
- Jan A. Fuhse. 2009. "The Meaning Structure of Social Networks." *Sociological Theory* 27:51–73. doi:10.1111/j.1467-9558.2009.00338.x.
- Ann Mische. 2009. "Projects and Possibilities: Researching Futures in Action." *Sociological Forum* 24:694–704
- Mark A. Pachucki and Ronald L. Breiger. 2010. "Cultural Holes: Beyond Relationality in Social Networks and Culture." *Annual Review of Sociology* 36:205–24. doi:10.1146/annurev.soc.012809.102615.
- Stephen Vaisey and Omar Lizardo. 2010. "Can cultural worldviews influence network composition?" *Social Forces* 88:1595–1618.

Recommended

- Gary Alan Fine and Sherryl Kleinman. 1983. "Network and Meaning: An interactionist approach to culture." *Symbolic Interaction* 6:97–110.
- Jennifer Lena. 2012. *Banding Together: How Communities Create Genres in Popular Music*. Princeton: Princeton University Press.
- J. Miller McPherson, Lynn Smith-Lovin, and James M. Cook. 2001. "Birds of a Feather: Homophily in Social Networks." *Annual Review of Sociology* 27:415–444. <http://arjournals.annualreviews.org/doi/pdf/10.1146/annurev.soc.27.1.415>.

12. CULTURE FROM COGNITION

Required

- Paul DiMaggio. 1997. "Culture and Cognition." *Annual Review of Sociology* 23:263–287. doi:10.1146/annurev.soc.23.1.263.

- Stephen Vaisey. 2009. "Motivation and Justification: A Dual-Process Model of Culture in Action." *American Journal of Sociology* 114:1675–1715.
- Vanina Leschziner and Adam Isaiah Green. 2013. "Thinking about Food and Sex: De-liberate Cognition in the Routine Practices of a Field." *Sociological Theory* 31:116–144. doi:10.1177/0735275113489806.
- Omar Lizardo et al. 2016. "What are dual process models? Implications for cultural analysis in sociology." *Sociological Theory* 34:287–310. doi:10.1177/0735275116675900

Recommended

- Edwin Hutchins. 1996. *Cognition in the Wild*. Cambridge: MIT Press.
- Kim Sterelny. 2021. *The Pleistocene Social Contract: Culture and Cooperation in Human Evolution*. New York: Oxford University Press.

13: EMANCIPATION FROM SOCIETY

Required

- Franz Fanon. 1963. *The Wretched of the Earth*. Chicago: University of Chicago Press. Pp. 1–62, "On Violence."
- Judith Butler. 1999. *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge. Pp. 181–190, "Conclusion: From Parody to Politics."
- Gayle Rubin. 1975. "The Traffic in Women: Notes on the Political Economy of Sex." In *Toward and Anthropology of Women*, edited by Rayna Reiter, 157–210. New York: Monthly Review Press.
- Claudio E. Benzecry, Monika Krause, and Isaac Ariail Reed, eds. 2017. *Social Theory Now*. Chicago: University of Chicago Press.

References

- Abbott, Andrew. 1981. "Status and Status Strain in the Professions." *American Journal of Sociology* 86 (4): 819–835. <http://www.jstor.org/stable/2778344>.
- Bearman, Peter. 1997. "Generalized Exchange." *American Journal of Sociology* 102:1383–1415.
- Becker, Howard. 1953. "Becoming a Marihuana User." *American Journal of Sociology* 59:235–242.
- Benzecry, Claudio E., Monika Krause, and Isaac Ariail Reed, eds. 2017. *Social Theory Now*. Chicago: University of Chicago Press.
- Berger, Peter, and Thomas Luckmann. 1967. *The Social Construction of Reality: A treatise in the sociology of knowledge*. New York: Anchor Books.
- Bernstein, Basil. 1964. "Elaborated and Restricted Codes: Their social origins and some consequences." *American Anthropologist* 6:55–69.
- Bertalanffy, Ludwig von. 1950. "An Outline of General Systems Theory." *British Journal for the Philosophy of Science* 1:134–165. doi:10.1093/bjps/I.2.134.
- Black, Max. 1961. "Some Questions about Parsons' Theories." In *The Social Theories of Talcott Parsons: A Critical Examination*, edited by Max Black, 268–280. Englewood Cliffs: Prentice Hall.
- Blau, Peter M. 1977a. "A Macrosociological Theory of Social Structure." *American Journal of Sociology* 83:26–54. <http://www.jstor.org/stable/2777762>.
- . 1977b. *Inequality and Heterogeneity*. Free Press.
- Bloor, David. 1983. *Wittgenstein: A social theory of knowledge*. London: Macmillan.
- . 1999. "Anti-Latour." *Studies in the History and Philosophy of Science* 30:81–112.
- Blumer, Herbert. 1958. "Race Prejudice as a Sense of Group Position." *Pacific Sociological Review* 1:3–7. <https://www.jstor.org/stable/1388607>.
- Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- . 1984. *Distinction*. Cambridge: Harvard University Press.
- . 1990. *The Logic of Practice*. Stanford: Stanford University Press.
- . 1993. *The Field of Cultural Production*. New York: Columbia University Press.
- Bourdieu, Pierre, and Loïc Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: University of Chicago Press.
- Breiger, Ronald L. 1974. "The Duality of Persons and Groups." *Social Forces* 53:181–190. <http://www.jstor.org/stable/2576011>.
- . 2000. "A Tool-kit for Practice Theory." *Poetics* 27:91–115.
- Brown, Vincent. 2008. *The Reaper's Garden: Death and Power in the World of Atlantic Slavery*. Cambridge: Harvard University Press.
- Butler, Judith. 1999. *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge.
- Calarco, Jessica McCrory. 2014. "Coached for the Classroom: Parents' Cultural Transmission and Children's Reproduction of Inequalities." *American Sociological Review* 79:1015–1037.
- Callon, Michel. 1998. "The Embeddedness of Economic Markets in Economics." In *The Laws of the Market*, edited by Michel Callon, 1–57. Oxford: Blackwell.

- Camic, Charles. 1989. "Structure' After Fifty Years: Anatomy of a Charter." *American Journal of Sociology* 95:38–107.
- Campbell, Colin. 1998. *The Myth of Social Action*. Cambridge: Cambridge University Press.
- Carley, Kathleen. 1991. "A Theory of Group Stability." *American Sociological Review*: 331–354. <http://www.jstor.org/stable/2096108>.
- Cetina, Karin Knorr. 2009. "The Synthetic Situation: Interactionism for a Global World." *Symbolic Interaction* 32:61–87.
- Chwe, Michael Suk-Young. 2001. *Rational Ritual: Culture, Coordination, and Common Knowledge*. Princeton: Princeton University Press.
- Coleman, James S. 1990. *Foundations of Social Theory*. Cambridge: Belknap Press.
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